

The Living CHURCH

STATE HISTORICAL SOCIETY
816 STATE STREET
MADISON WIS
F LG2

February 3, 1963

25 cents

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**In India,
Reactions
to Reunion**

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**In Church
and Soul,
Preparing
the Altar**

Let all the earth
keep silence before Him. . . .



ELNS



From left, Mrs. John C. van Dyk; her husband, dean of St. Paul's Cathedral; Bishop Powell of Oklahoma; and Canon Moore, twice a dean.

Canon F. Grover Fulkerson (now rector of Grace Church, Muskogee, Okla.). He later was appointed a canon.

Now 75 years old, Canon Moore was ordained to the priesthood in Trinity Church, Belvidere, Ill., on January 19, 1913, by the late Bishop Anderson of Chicago. "In January, 1917," said a recent issue of *St. Paul's Newsletter*, "Dr. Moore was sent by Bishop Anderson to a run-down mission on the northwest side of Chicago, the Church of the Advent. Under his guidance, the mission was able to erase its indebtedness, raise itself to parish status, and build a new church."

In 1932, he became dean of St. Luke's Pro-Cathedral, Evanston, Ill., where he remained until 1940, when he served temporarily at Christ Church, Dallas, while the rector was serving as a Navy chaplain. Dr. Moore became dean of the Dallas cathedral in 1941, and served until he retired in 1959. Before going to St. Paul's Cathedral, he served a year at St. Andrew's Church, Grand Prairie, Texas, while its rector was studying in England. He was six times a deputy to General Convention, and was a member of the Commission on Approaches to Unity from 1946 until 1960.

RACE RELATIONS

Wanted: Law, Order, Sense

Bishop Carpenter of Alabama and Bishop Murray, his coadjutor, recently joined nine Roman Catholic, Protestant, and Orthodox leaders in signing a statement that called for "law and order and common sense" in dealing with Alabama's racial problems.

"We feel," they said, "that inflammatory and rebellious statements can only lead to violence, discord, confusion, and disgrace for our beloved state."

The signers issued the statement in the wake of an inaugural speech by Governor Wallace of Alabama, in which the gover-

nor pledged the preservation of racial segregation, on a "segregation now . . . segregation forever" basis.

Defiance, said the religious leaders, is not the solution to Alabama's desegregation problems. They added: "It is clear that a series of court decisions may soon bring about the desegregation of certain schools and colleges in Alabama. Many sincere people oppose this change and are deeply troubled by it. As southerners, we understand this." They added, however, "It is understood that those who strongly oppose desegregation may frankly and fairly pursue their convictions in the courts, and in the meantime should peacefully abide by the decisions of those same courts."

As points to be considered by Alabamians, the signers of the statement suggested:

1. That hatred and violence have no sanction in our religious and political tradition;
2. That there may be disagreement concerning laws and social change without advocating defiance, anarchy, and subversion;
3. That laws may be tested in courts or changed by legislatures, but not ignored by whims of individuals;
4. That constitutions may be amended or judges impeached by proper action, but that our American way of life depends in the meantime upon obedience to the decision of courts of competent jurisdiction;
5. That no person's freedom is safe unless every person's freedom is equally protected;
6. That freedom of speech must at all costs be preserved and exercised, without fear of recrimination or harassment; and
7. That every human being is created in the image of God, and is entitled to respect as a fellow human being with all basic rights, privileges, and responsibilities which belong to humanity.

One Churchman in Alabama told *THE LIVING CHURCH* that the two Episcopal bishops have "had their share of noxious phone calls at midnight hours" since publication of the statement.

ACTIVE TO THE LAST: Miss Cecil M. R. Callender, secretary of the parent organization of the Society of King Charles the Martyr, died in London the day after Christmas. Her last work for the society was preparing for the printers the annual list of observances planned for King Charles the Martyr's Day, January 30th.



PATRONAL FEAST? New address of the National Council (which will move into the new Episcopal Church Center at 815 Second Avenue, New York 17, N. Y.) will be in effect after February 22d, says Bishop Bayne, Anglican Executive Officer and bishop-in-charge of the Convocation of American Churches in Europe. "That holy day," says Bishop Bayne, "was picked not out of any excessive veneration for St. George Washington, but because it is a holiday, and the moving vans can get half again as much done in the same time. But still it is nice to think about George keeping a special eye on these proceedings."



MEMORIAL: The late Bishop Norman Spencer Binsted, former Bishop (1928-1940) of Tohoku, Japan, and more recently (until 1957) Bishop of the Philippines, will be commemorated in the building of the new diocesan house and student center of the diocese of Tohoku. Bishop Nakamura of Tohoku says that about 15,000,000 yen (\$45,000) still is needed for the construction.



THE THIRD DAY OF CHRISTMAS: The Armenian Church in Bethlehem celebrated Christmas, almost two weeks after January 7th (the date on which most of Orthodoxy held its Christmas observance). Attending the Mass in the Nativity Basilica, where Roman Catholic and Greek Orthodox Masses had previously been celebrated, was the governor of the Old City in Jerusalem, a Muslim, representing King Hussein of Jordan. [RNS]



OLIVES TO THE MOUNT: The Greek government has promised to send olive saplings as a contribution to the restoration of the Mount of Olives, Jerusalem. Last year, a gift of saplings came from Rome. [RNS]



PARISH IS SUCCESS, BECOMES MISSION: The Church of the Epiphany, Grandview, Mo., said Bishop Welles of West Missouri in the January issue of his *Diocesan Bulletin*, "has lost so many families in recent months from removal (including two wardens who have been ordained: Warren Jackson . . . and Brian Packer . . .) that the parish has had to revert to mission status for the present."